

The Shorter Catechism: For Study Classes (Vol. 1)

by G.I. Williamson

© Beverly Schmitt, all rights reserved

Lesson 1: Introduction

Cut on solid lines and fold on the dotted line

Front

Back

<p>Shorter Catechism, Vol. 1 Chapter 1</p> <p>What is the chief end of man?</p> <p>© Beverly Schmitt, all rights reserved</p>	<p>Man's chief end is to glorify God and to enjoy Him forever.</p>
--	--

<p>Shorter Catechism, Vol. 1 Chapter 1</p> <p>Give scriptural supports for man to glorify God.</p> <p>© Beverly Schmitt, all rights reserved</p>	<p>Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. (I Corinthians 10:31)</p> <p>Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created. Revelation 4:11</p>
---	--

<p>Shorter Catechism, Vol. 1 Chapter 1</p> <p>Give scriptural supports for man to enjoy God forever.</p> <p>© Beverly Schmitt, all rights reserved</p>	<p>Whom have I in heaven but Thee? and there is none upon earth that I desire besides Thee. My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever. (Psalm 73:25,26)</p>
---	---

Cut on solid lines and fold on the dotted line

Front

Back

Shorter Catechism, Vol. 1
Chapter 1

**What does “glorify God”
not mean? Explain.**

© Beverly Schmitt, all rights reserved

glorify God does not mean
“to make God glorious”

God is glorious, has been glorious and
always will be glorious. Man cannot
add on to God’s glory. God is NOT
dependent upon man.

Shorter Catechism, Vol. 1
Chapter 1

**What does “glorify God”
mean? Explain.**

© Beverly Schmitt, all rights reserved

glorify God means to reflect His glory
in all areas of life — work, schooling,
math, science, history, literature, music,
civics, agriculture, architecture, all things

we serve Him because we want to

Shorter Catechism, Vol. 1
Chapter 1

Define “ends”.

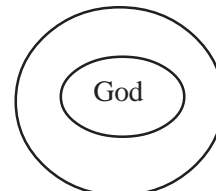
© Beverly Schmitt, all rights reserved

ends = goals, aims purposes

Shorter Catechism, Vol. 1
Chapter 1

Explain God-centered.

© Beverly Schmitt, all rights reserved

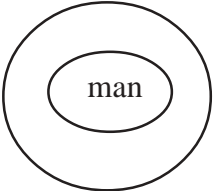


God-centered means God is to be the center
in all areas of life — work, schooling, math,
science, history, literature, music, civics,
agriculture, architecture, play, all things

Cut on solid lines and fold on the dotted line

Front

Back

<p>Shorter Catechism, Vol. 1 Chapter 1</p> <p>Explain man-centered.</p> <p>© Beverly Schmitt, all rights reserved</p>	 <p>Man-centered means man puts himself in the center in all areas of life — work, schooling, math, science, history, literature, music, civics, agriculture, architecture, play, all things</p>
<p>Shorter Catechism, Vol. 1 Chapter 1</p> <p>What is another term for man-centered?</p> <p>© Beverly Schmitt, all rights reserved</p>	<p>humanism</p>
<p>Shorter Catechism, Vol. 1 Chapter 1</p> <p>Give examples of “noble” sounding man-centered goals in life.</p> <p>© Beverly Schmitt, all rights reserved</p>	<ol style="list-style-type: none">1) devoting self to service of country2) seeking the good of humanity3) the greatest good for the greatest number4) altruism
<p>Shorter Catechism, Vol. 1 Chapter 1</p> <p>Why is man-centered still being self-centered?</p> <p>© Beverly Schmitt, all rights reserved</p>	<p>man-centered is humanistic</p> <p>The chief end of all these “noble” sounding man-centered goals in life is man. Therefore, it is still self-centered, narcissistic, hedonistic, and ego-centric</p>

Cut on solid lines and fold on the dotted line

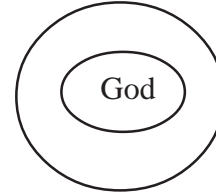
Front

Back

Shorter Catechism, Vol. 1
Chapter 1

**How was man
originally created?**

© Beverly Schmitt, all rights reserved

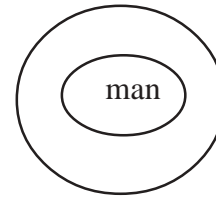


God-centered

Shorter Catechism, Vol. 1
Chapter 1

**What happened to man
after the fall?**

© Beverly Schmitt, all rights reserved



he became man-centered

Shorter Catechism, Vol. 1
Chapter 1

**Should Christians
compartmentalize life?
Why?**

© Beverly Schmitt, all rights reserved

No. Christians are to serve God in
all areas of life — work, schooling,
math, science, history, literature, music,
civics, agriculture, architecture, play,
all things